

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Clyde L. Holcombe in the State aforesaid, in consideration of the sum of Twenty-Six Hundred Seventy-Seven and 70/100 (\$2677.70) DOLLARS, and assumption of mortgage indebtedness set our below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. L. Sisk, and Bertha Sisk, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, near the City of Greenville, and lying South of the Old Anderson Road (Dunham Bridge Road), and according to a survey made by Piedmont Engineering Service on November 5, 1949, is described as follows:

BEGINNING at a point on the Eastern side of Security Drive, 444 feet South from the Southeast intersection of Security Drive and Anderson Road, and running thence S. 22-21 E. 5.6 feet to an iron pin; thence N. 71-43 E. 35 feet to an iron pin; thence S. 22-12 E. 191 feet to an iron pin; thence S. 51-0 W. 50 feet to an iron pin; thence S. 72-0 W. 519 feet; thence N. 9-26 W. 208.2 feet to an iron pin; thence N. 72-0 E. 472 feet to an iron pin in the center of Security Drive; thence N. 51-0 E. 15.5 feet to the point of beginning.

Being the same premises conveyed to the grantor herein by H. W. Bolick and Leona Bolick by deed recorded in Book of Deeds 400 at Page 142.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$4922.30 on a mortgage held by Aiken Loan & Security Company in the original sum of \$5800.00 recorded in Book of Mortgages 447 at Page 319.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of [Signatures of Ena W. King and J. L. Love] [Signature of Clyde L. Holcombe] (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King and made oath that s he saw the within named grantor(s) Clyde L. Holcombe written deed, and that s he, with J. L. Love sign, seal and a s his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 3rd day of November, A. D. 19 53 [Signatures of J. L. Love and Ena W. King] (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENEUNCIATION OF DOWER I, J. L. Love Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mildred T. Holcombe wife of the within named Clyde L. Holcombe did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. L. Sisk and Bertha Sisk, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of November, A. D. 19 53 [Signatures of J. L. Love and Mildred T. Holcombe] (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 3rd day of November 19 53 at 4:07 P.M. M., No. #23991 224-2-14 H 32